## Sample VFW Auxiliary Meeting Agenda Auxiliary Name Date

| * Please silence your cell phones<br>* 1 rap |   | It has been moved and seconded that  • Discussion         |  |  |
|--|---|---|--|--|
| 1.   | Opening according to Ritual (p)   | <ul><li>In favor – "Aye"</li><li>Opposed – "No"</li></ul> |  |  |
| 2.   | Introduction of National and/or Department Officers   |   |  |  |
| 3.   | Reading and Referring of Applications for Membership  |   |  |  |
| 4.   | 4. Report of Investigating Committee  |   |  |  |
| 5.   | 5. Voting on Candidates   |   |  |  |
| 6.   | 6. Initiation (Optional)  |   |  |  |
| 7.   | Presentation of Minutes of Previous Meeting   |   |  |  |
|  | (approved – will stand approved as read will stand approve                                  | ed as corrected)  |  |  |
| 8.   | Reading of Official and Other Communications  |   |  |  |
| 9.   | 9. Treasurer's Report of Previous Meeting (any discussion – will be filed subject to audit) |   |  |  |
| 10   | . Presentation of bills   |   |  |  |
| 11   | 11. Introduction of Guests (non-Auxiliary members)  |   |  |  |
| 12   | 12. Reports of Committees, Standing and Special   |   |  |  |
| 13   | . Unfinished business   |   |  |  |
| 14   | . New business  |   |  |  |
|  | - Reminders   |   |  |  |
|  | - Guests to speak   |   |  |  |
| 15   | . Report of Trustees and Action Thereon (audit report – needs a                             | motion)   |  |  |
| 16   | . Suggestions for the good of the order   |   |  |  |
| 17   | Closing ceremonies (p. )  |   |  |  |

| Motions made at this meeting | Made by | Second by | Approved |
|------------------------------|---------|-----------|----------|
|                              |         |           |          |
|                              |         |           |          |
|                              |         |           |          |
|                              |         |           |          |

| Donations | То | For | Amount |
|-----------|----|-----|--------|
|           |    |     |        |
|           |    |     |        |
|           |    |     |        |
|           |    |     |        |

| Reports from Program Chairmen – Information To Be Added To Year End Report |  |  |
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