

**VFW AUXILIARY  
QUARTERLY REPORT FORM**

**Auxiliary #** \_\_\_\_\_ **District #** \_\_\_\_\_ **Reporting Date** \_\_\_\_\_

**PROGRAM** \_\_\_\_\_ (only one program per form)

You may wish to use this form to report your project(s) to the Department Program Chairman or you may report by using our website: [vfwauxmi.org](http://vfwauxmi.org).

Quarter 1: May 1 to July 31

Quarter 2: August 1 to October 31

Quarter 3: November 1 to January 31

Quarter 4: February 1 to April 20

**DESCRIPTION OF PROJECT** (provide specific details and write legibly):

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**Program Totals:** Members \_\_\_\_\_ Projects \_\_\_\_\_ Hours \_\_\_\_\_ Miles \_\_\_\_\_ Monies \_\_\_\_\_

**Program Chairman Name** \_\_\_\_\_

**Submitted by:** \_\_\_\_\_ **Title** \_\_\_\_\_

**E-Mail/Phone** \_\_\_\_\_

Mail one copy to Department Chairman  
Keep one copy for your Auxiliary File  
Keep copy to your Auxiliary Secretary