### **DISTRICT 5 MEETING NOTICE**



**Meeting Date:** 

November 22, 2020

**Hosting Post:** 

Heart of the Lakes #1008

1690 Airport Road

Waterford

248-674-2826

**Auxiliary President:** 

Judith Coe

248-877-4886

# Department President Carrie Turner Official Visit

#### **Schedule of Events:**

10:00 am Pearl Harbor Day Program

10:30 am Audit

11:30 am Lunch – Chef's Choice

12:30 pm Registration

1:00 pm District Meeting

### Aide Assigned to Department Representative:

**District President:** 

Aileen Adragna

248-346-3411

aileenadragna@hotmail.com

### **DISTRICT 6 MEETING NOTICE**



**Meeting Date:** 

December 5, 2020

**Hosting Post:** 

Moore-Lenz-Wakefield Post #6462

418 Dunham Street

Dundee

**Auxiliary President:** 

N/A

## Department Representative Department Senior Vice President Stephanie Krueger

#### **Schedule of Events:**

10:00 am Audit and Registration

12:00 pm Lunch (Chef's Choice)

1:00 pm District Meeting

Aide Assigned to Department Representative: Carolyn Jenkins

**District President:** 

**Rose Sancrant** 

probie08@icloud.com

(734) 755-4420

### **DISTRICT 7 MEETING NOTICE**



**Meeting Date:** 

November 1, 2020

**Hosting Post:** 

Gus Karacson Post #2284

69946 M-62 S Edwardsburg 269-663-8007

**Auxiliary President:** 

Angie Edge

574-315-3842

Department Representative
Department Guard Debbie Scheetz

**Schedule of Events:** 

11:00 am

Lunch - Baked Chicken, mashed potatoes with gravy,

green bean casserole, roll and pie - \$8.00

12:00 pm

Audit and Registration

12:30 pm

**District Meeting** 

**Exemplification:** 

Memorial Service

Aide Assigned to Department Representative:

Jason Manke

**District President:** 

Sara Manke

517-652-4507

smanke508@hotmail.com

## **DISTRICT 8 MEETING NOTICE**



**Meeting Date:** 

November 7, 2020

**Hosting Post:** 

Maple City Post 2406

695 Lansing Road

Charlotte

517-543-1719

**Auxiliary President:** 

Cindy Peto

517-331-2634

Department Representative
Department Sr. Vice President Stephanie Krueger

**Schedule of Events:** 

11:00 am Lunch (Chef's Choice)

12:00 pm Audit and Registration

12:30 pm District Meeting

Training:

Membership

Aide Assigned to Department Representative: Jean Bestervelt

**District President:** 

Nancy Vredeveld

616-422-1409

nvredeveld@hotmail.com

## **DISTRICT 9 MEETING NOTICE**



**Meeting Date:** 

November 7, 2020

**Hosting Post:** 

Saginaw Valley #9809

3265 Kochville Road

Saginaw

989-792-6000

**Auxiliary President:** 

N/A

Department Representative
Department Guard Debbie Scheetz

**Schedule of Events:** 

9:30 am

Audit, Registration and Floor Practice

10:00 am

**District Meeting** 

11:15 am

Lunch (Chef's Choice - \$7.00)

Aide Assigned to Department Representative:

Sandy Miller

**District President:** 

Carley Raleigh

989-323-0663

cartrvl@hotmail.com

## **DISTRICT 10 MEETING NOTICE**



**Meeting Date:** 

November 7, 2020

**Hosting Post:** 

Davison Post #4087

8031 E. Court Street Davison, MI 48759

810-652-6644

**Auxiliary President:** 

Roxann Lindsay

810-614-6825

# Department Representative Department Conductress Jane Dady

#### **Schedule of Events:**

9:00 am Audit

9:30 am Registration

10:00 am District Meeting

11:30 am Lunch (Chef's Choice)

**Training:** Membership Training

Aide Assigned to Department Representative: Rosemary Earehart

District President:

Roberta Reid

810-656-7725

robertare id 656@gmail.com

## **DISTRICT 11 MEETING NOTICE**



**Meeting Date:** 

November 1, 2020

**Hosting Post:** 

Chemical City #3651

3013 Bay City Road

Midland

989-496-3410

**Auxiliary President:** 

**Catherine Sasse** 

989-513-8555

# Department President Carrie Turner Official Visit

#### **Schedule of Events:**

9:00 am Breakfast

9:00 am Audit and Registration

10:00 am District Meeting

**Training:** Audit and Membership

Aide Assigned to Department Representative:

**District President:** 

Laura Laney

989-854-0570

lauralaney39@yahoo.com

## **DISTRICT 12 MEETING NOTICE**



**Meeting Date:** 

November 8, 2020

**Hosting Post:** 

Walsh #4499

1211 E. 28th Street

Manistee

231-723-9220

**Auxiliary President:** 

**Delvey Lindeman** 

231-233-6974

# Department President Carrie Turner Official Visit

#### **Schedule of Events:**

11:00 am POW-MIA Service

11:30 am Lunch (Chef's Choice)

12:00 pm Audit and Registration

12:30 pm District Meeting

Training: POW-MIA

Aide Assigned to Department Representative: Diana Herrick

**District President:** 

Wendi Hall

231-903-2456

wendihall65@gmail.com

## DISTRICT 13 MEETING NOTICE



**Meeting Date:** 

November 7, 2020

**Hosting Post:** 

Emmet County Post #2051

599 W. Conway Road

**Harbor Springs** 

**Auxiliary President:** 

Christina Peterson

231-838-4170

## **Department President Carrie Turner** Official Visit

#### **Schedule of Events:**

9:30 am

Audit/Registration

10:00 am

**District Meeting** 

**Training:** 

Aide Assigned to Department Representative: Ann Williams

**District President:** 

Judith Brown

989-742-2236

angels95jmb@outlook.com