

DEPARTMENT OF MICHIGAN VFWAUXILIARY
924 N. WASHINGTON AVE.
LANSING, MI 48906
517-487-3715
mitreas@asiserve.net

MEMO

TO: Michigan Auxiliaries
FROM: Stephanie Krueger, Department President
SUBJECT: Special Mailing

In this packet you will find the National, Department, and District Delegate and Alternate forms. The Auxiliary Secretary shall send or input electronically the names of the Delegates and alternates to the respective Secretary within (30) calendar days following the election. **National Delegates and Alternates are elected after March 31st based on (1) one Delegate and 1 Alternates for every (50) fifty Auxiliary members or portion thereof.** Please remember that Department Delegate Fees are a bill and every Auxiliary **MUST** pay them, even if not attending our Department Convention. A list of District Secretaries to mail your forms to are included. Please send a copy of the Delegate forms to the Secretary in a **TIMELY** manner before your District meeting.

Forms included in this Packet
Special District 12 Delegate Notice
National, Department and District Delegate Forms
List of District Secretaries
Auxiliary/District Department Love Gift Forms
Department Convention Registration Form

If you have any questions or concerns, please feel free to contact the office.

Respectfully,

Nicole

Nicole Koutz
March 1, 2022
Department Secretary /Treasurer

MICHIGAN DEPARTMENT VFW AUXILIARY
924 N. WASHINGTON AVE.
LANSING, MI 48906-5136

DEPARTMENT DELEGATE AND ALTERNATE REGISTRATION FORM
Department Convention 2022

AUXILIARY # _____

DISTRICT # _____

MEMBERSHIP AS OF FEBRUARY 28, 2022 _____

Please type or print clearly all the names of your Delegates/Alternates. If you need more room, please attach on separate sheet of paper. **One Delegate and One Alternate for each 30 members of fraction thereof** in good standing in the Auxiliary at the time of the election. **Must be elected no less than 30 days prior to the Department Convention.** Delegates serve for one entire year, from election of delegates to election of delegates.

****BE SURE TO CHECK THE BOX IN FRONT OF THE NAME IF ATTENDING CONVENTION. Printed credentials will be available for only those indicated by the X.**

	X	DELEGATE		X	DELEGATE
1			8		
2			9		
3			10		
4			11		
5			12		
6			13		
7			14		

Number of Delegate Votes _____

Delegate Fee \$7.00 ea. \$ _____

President's Vote _____

President's Fee \$ 7.00

TOTAL DELEGATES _____

TOTAL FEE DUE: \$ _____

ALTERNATE FEES OPTIONAL

TOTAL ALTERNATES _____

ALTERNATE FEE \$7 EA _____

CHECK # _____

TOTAL PAID _____

TOTAL FEES MUST BE PAID OR THE AUXILIARY IS IN ARREARS TO DEPARTMENT

For Office Use

Date form received:

Correct Amount – Y or N

Fees Owed:

ALTERNATES

****BE SURE TO CHECK THE BOX IN FRONT OF THE NAME IF ATTENDING CONVENTION. Printed credentials will be available for only those indicated by the X.**

	X	ALTERNATE		X	ALTERNATE
1		Auxiliary President Name:	8		
2			9		
3			10		
4			11		
5			12		
6			13		
7			14		

CERTIFICATION

We certify that the Delegates and Alternates listed have been duly elected to represent our Auxiliary at the 95th Annual Michigan Department VFW Auxiliary Convention, June 4-5, 2022

Signed: _____
2021-2022 Auxiliary President

Signed: _____
2021-2022 Auxiliary Secretary

2022-23 President-Elect

Article VI Departments, Section 602 Composition. In the absence of the Auxiliary President, the Auxiliary Senior Vice-President, or in their absence, the Auxiliary Junior Vice President, may be registered and function as a member of the Convention, but only one (1) Officer, in addition to Delegates, may represent any Auxiliary.

***Senior and Junior Vice Presidents' Name are required.**

2021-22 Senior Vice President

2021-22 Junior Vice President

2022-23 Senior Vice President Elect

2022-23 Junior Vice President Elect

****Credentials will be available for pick up at the Credentials desk. If improper fees are received, the registering Delegates will be responsible for the delinquent fees.**

COMPLETE IN ITS ENTIRETY; RETURN FORM AND FEES TO:

Michigan Department VFW Auxiliary
924 N. Washington Avenue
Lansing, MI 48906

MICHIGAN DEPARTMENT VFW AUXILIARY
DISTRICT DELEGATES & ALTERNATES 2022-2023

Auxiliary # _____ District # _____ Date _____

Membership at the time of Election _____ Number of Delegates Allowed _____

Allowed: **One Delegate and One Alternate for each 15 members or fraction thereof** in good standing at the time of election. District Delegates & Alternates must be elected at a regular meeting held **NO LESS than 30 days** prior to the District Convention. **Mail to your District Secretary immediately after election.** Keep one copy for your Auxiliary files

For District Sec. Use.						For District Sec. Use				
DELEGATES	April /May	Aug /Sept	Nov /Dec	Jan. /Feb		ALTERNATES	April/ May	Aug /Sept	Nov/Dec	Jan/ Feb
1.						1.				
2.						2.				
3.						3.				
4.						4.				
5.						5.				
6.						6.				
7.						7.				
8.						8.				
9.						9.				
10.						10.				
11.						11.				

If additional lines are needed, please use the back of this form.

	Apr/May		Aug/Sept	Nov/Dec	Jan/Feb
2021-2022 President		2022-2023 President Name: Address:			
2021-2022 Sr. Vice President		2022-2023 Sr. Vice President			
2021-2022 Jr. Vice President		2022-2023 Jr. Vice President			

For District Sec. Use.						For District Sec. Use					
DELEGATES	Apr/May	Aug/Sept.	Nov/Dec	Jan/ Feb		ALTERNATES	April /May	Aug/ Sept	Nov/Dec	Jan/Feb	
12.						12.					
13.						13.					
14.						14.					
15.						15.					
16.						16.					
17.						17.					
18.						18.					
19.						19.					
20.						20.					
21.						21.					
22.						22.					
23.						23.					
24.						24.					
25.						25.					
26.						25.					
27.						27.					

This is to verify that the following Delegates, Alternates and Officers have been elected to fill these positions.

Auxiliary Secretary Signature

If you do not know at the time of the election who will be officers for the next administrative year, please leave blank and the District Secretary will get them at the Aug. /Sept. District meeting. **District Secretary Name and address attached.**



NOT ACCEPTED BEFORE APRIL 1, NOR AFTER MAY 31
of the Current Calendar Year

**NATIONAL CONVENTION
OFFICIAL DELEGATES AND ALTERNATES**

~~DO NOT SEND THIS FORM IN IF NAMES HAVE BEEN INPUT ONLINE~~

TO: National Secretary
VFW Auxiliary
406 West 34th Street, 10th Floor
Kansas City, Missouri 64111

FROM: AUXILIARY NO. _____ DEPARTMENT OF _____
AUXILIARY NAME _____
CITY AND STATE _____

Per Section 305 of the National Bylaws, "Delegates and Alternates to the National Convention shall be elected at the last regular meeting in April; one for each fifty (50) members or fraction thereof in good standing on March 31. The VFW Auxiliary Secretary shall provide the names of the Delegates and Alternates to the National Secretary, along with their membership ID number, within thirty (30) calendar days of the day of election" and no later than MAY 31. The Auxiliary Secretary is asked to input his or her Auxiliary's Delegate(s) and Alternate(s) online in MALTA via use of their respective membership ID number(s) and to print out a copy of the Delegate(s) and Alternate(s) for his or her records.

This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming National Convention on _____ based on the total VFW Auxiliary membership as of MARCH 31 in the MALTA System.

ID Number and Name ARE REQUIRED to complete this form.
TYPE or PRINT NEATLY each Delegate's or Alternate's ID NUMBER and NAME.

~DELEGATE CREDENTIALS WILL BE ISSUED AT CONVENTION SITE UPON CHECK-IN.~

DELEGATES		ALTERNATES	
ID NUMBER	MEMBER'S FIRST AND LAST NAME	ID NUMBER	MEMBER'S FIRST AND LAST NAME
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(Auxiliary Secretary) (Address) (City, State & Zip Code)

NOTE: This is a listing only. (NO CHECKS ARE TO BE INCLUDED WITH THIS FORM.)

District Secretary Listing for 2021-22

District 4	Michelle Stafford 17185 Sumpter Belleville, 48111	E: stmic@att.net
District 5	Terri McCloy 22105 Colony Street St. Clair Shores, 48080	E: Terri_mccloy@wowway.com
District 6	Ruth Later 236 Maple Run Mason, 48854	E: ruthlater6785@att.net
District 7	Sheryl Proteau 26488 Q Dr. N Albion, 49224	E: mamabear1207@yahoo.com
District 8	Gayle Smith 321 W Third St Charlotte, 48813	E: gsmith8359@yahoo.com
District 9	Jan Passmore 329 N. Knowlton Elsie, 48831	E: janione@frontier.com
District 10	Carol Worvie 1260 N. Gale Road Davison, 48423	E: cworvie@gmail.com
District 11	Sandy Harrow 1257 E White Feather Rd Pinconning, 48650	E: N/A
District 12	Wendi Hall 4849 Williams St Montague, 49437	E: wendihall68@gmail.com
District 13	Judy Brown 16960 Hayes Rd Hillman, 49746	E: angels95jmb@outlook.com
District 14	Renae Petrocik 224 Water Street Negaunee, 49866	E: N/A
District 15	Elaine Archambeau 11445 DesRochers Road Pelkie, 49958	E: emarch@up.net

MICHIGAN DEPARTMENT VFW AUXILIARY

District # _____

Auxiliary # _____

Date _____

President _____

Phone (____) _____

Address _____

City _____

Zip _____

Email _____

Sr. Vice President _____

Phone (____) _____

Address _____

City _____

Zip _____

Email _____

Jr. Vice President _____

Phone (____) _____

Address _____

City _____

Zip _____

Email _____

Secretary _____

Phone (____) _____

Address _____

City _____

Zip _____

Email _____

Treasurer _____

Phone (____) _____

Address _____

City _____

Zip _____

Email _____

Chaplain _____

Phone (____) _____

Address _____

City _____

Zip _____

Email _____

Conductress _____

Phone (____) _____

Address _____

City _____

Zip _____

Email _____

Guard _____

Phone (____) _____

Address _____

City _____

Zip _____

Email _____

1 Year Trustee _____

Phone (____) _____

Address _____

City _____ Zip _____

2 Year Trustee _____

Phone (____) _____

Address _____

City _____ Zip _____

3 Year Trustee _____

Phone (____) _____

Address _____

City _____ Zip _____

Keep one copy of form for the Auxiliary President, send a copy to your District President and one to the Department Office.

Michigan Department VFW Auxiliary Appointed Chairman 2022-2023

District # _____ Auxiliary # _____

Keep one copy of this form for the Auxiliary President and send a copy to your District President and the Department Office following installation of officers.

AMERICANISM/PATRIOTIC INSTRUCTOR	Phone:
Chairman	
Address	Email:
BUDDY POPPY / NATIONAL HOME	Phone:
Chairman	
Address	Email:
CHIEF OF STAFF	Phone:
Chairman	
Address	Email:
COMMUNITY OUTREACH	Phone:
Chairman	
Address	Email:
HOSPITAL	Phone:
Chairman	
Address	Email:
LEGISLATIVE	Phone:
Chairman	
Address	Email:
MEDIA RELATIONS	Phone:
Chairman	
Address	Email:
MENTORING FOR LEADERSHIP	Phone:
Chairman	
Address	Email:
MEMBERSHIP	Phone:
Chairman	
Address	Email:
SCHOLARSHIPS	Phone:
Chairman	
Address	Email:
VETERANS & FAMILY SUPPORT	Phone:
Chairman	
Address	Email:
YOUTH ACTIVITIES / CAMP TROTTER	Phone:
Chairman	
Address	Email:

INPUT INTO MALTA OR MAIL TO VFW AUXILIARY NATIONAL HEADQUARTERS BY JUNE 30, 2022

2022-2023 Warrant and Installation Report for Auxiliaries and/or Districts

This will certify that _____ is authorized and empowered to install the Officers of _____
(Name of Installing Officer with: Past Auxiliary President or held higher elective Auxiliary office; Past Post Commander or higher elective office)

Auxiliary to Post No. _____ in District No. _____ located at _____ in accordance with Section 806A of the Bylaws and Ritual of the Veterans of Foreign Wars of the United States Auxiliary or the installation shall be null and void until such time as the Bylaws are complied with.

Sandi Cristwedder
Signature of Department Secretary

Stephanie Huegen
Signature of Department President

The following information about the Auxiliary's meetings is required:

Date of Installation: _____ Continuous Annual Dues Per Member: \$ _____
Meeting Date: 1st ☐ 2nd ☐ 3rd ☐ 4th ☐ Last ☐ (select Date)
Meeting Day: Mon. ☐ Tues. ☐ Wed. ☐ Thurs. ☐ Fri. ☐ Sat. ☐ Sun. ☐ (select Day)
Meeting Time: _____ A.M. ☐ P.M. ☐ (select A.M. or P.M.)
Meeting Place: _____

Meeting Street Address: _____ Meeting City: _____ Meeting State and ZIP: _____
Phone No. of Meeting Place: () _____ Please note offices/positions denoted with an asterik (*) listed below are REQUIRED.

President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address
Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)	<input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work
Senior-Vice President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address
Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)	<input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work
Junior-Vice President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address
Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)	<input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work

INPUT INTO MALTA OR MAIL TO VFW AUXILIARY NATIONAL HEADQUARTERS BY JUNE 30, 2022

2022-2023 Warrant and Installation Report for Auxiliaries and/or Districts

Secretary*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				<input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work

Treasurer*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				<input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work

Trustee No. 3*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				<input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work

Trustee No. 2*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				<input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work

Trustee No. 1*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				<input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work

The Installing Officer certifies that he/she is a Past Auxiliary President or held higher elective Auxiliary office; or he/she is a Past Post Commander or held higher elective Post office; and all Bylaws and Regulations have been complied with according to National and Department Headquarters.

Signature of Installing Officer

Title of Installing Officer

Date

Michigan Department VFW Auxiliary

Addendum to report of Installation 2022-2023

District # _____ Auxiliary # _____

Chaplain	Phone:
Name	
Address	Email:
Conductress	Phone:
Name	
Address	Email:
Guard	Phone:
Name	
Address	Email:

DEPARTMENT of MICHIGAN VFW AUXILIARY
924 N. WASHINGTON AVE.
LANSING, MI 48906
517-487-3715

IMPORTANT INSTRUCTIONS REGARDING THE WARRANT/REPORT OF INSTALLATION

(Please pass this on to the President-Elect for 2022-2023)

There no longer is an Application for Warrant. Enclosed you will the Warrant ready for you to complete when the Installation of Officers takes place. Installation cannot be more than 60 prior to Department Convention (May 31st – June 4). **Installation must be completed by Thursday, June 1.**

Installation must not take place if all the officers have not been elected as you will be in violation of the Bylaws. Please refer to Sec. 801A – Auxiliary as to whom is eligible to be an Installing Officer.

The office of the President and Treasurer must be bonded and the books audited for the quarter ending March 31st. Please make sure that this information is available to the Installing Officer.

******* VERY IMPORTANT INFORMATION*******

It is imperative that the Report of Installation be accurately completed. Addresses should be the legal mailing address, location of the meeting, date and time and whether it's the first, second, third or fourth day of the month, date of the Installation, and most important is that the dues amount is accurate. If any of this is incorrect, come July 1, 2022 when National launches it MALTA system for direct payment of dues, it will affect how the Auxiliary is paid, etc. National will also use this information to send to the 2022-2023 President, Secretary, and Treasurer, information throughout the year.

The 2021-2022 Secretary is responsible for inputting the Report of Installation onto the National Website. If he/she has any problems, he/she may contact the Department Office for assistance. Also, there is a tutorial on the National Website. The entire process only take just a few minutes. If, and only if, the Secretary cannot enter into the National Website, the Report of Installation may be mailed to the Department Secretary and he/she will input into the system. ALL REPORTS OF INSTALLATION SHOULD BE ENTERED BY THE TIME THE DEPARTMENT CONVENTION CONVENES.

The Department Secretary will be monitoring the National Website to ensure that all Auxiliaries are in compliance.

If we can be of any assistance to you during your year, please let us know.

Loyally,

Sandi Onstwedder
Department Secretary

MICHIGAN DEPARTMENT VFW AUXILIARY
924 N Washington Ave
Lansing, MI 48906
(517) 487-3715

NOTICE TO: District and Auxiliary Presidents

In keeping with the custom of the past, we will be presenting a LOVE Gift to our Department President, Stephanie Krueger, at this year's Department Convention. We invite you to participate in this donation at the time of our Flag Presentation on Saturday morning.

If you wish to donate, you may do one of the following:

1. Bring Love Gift with you to Department Convention and present to her during the Flag Presentation, or
2. You may send your Love Gift to the Department Office and Sr. Vice President Diana Ward will be honored to present it to President Stephanie on your behalf. **We must receive your Love Gift by Friday, May 27.**

Let's show our Department President Stephanie that the members of this Department truly appreciate all her hard work and dedication for a year well served.

Sincerely,

Sandi Onstwedder /Nicole Koutz

Department Secretary/Assistant Secretary

***Please tear here and enclose in your envelope and send to the
Department Office at the address listed above.***

MAKE CHECKS PAYABLE TO: Stephanie Krueger

Auxiliary # _____ District # _____

President's Name _____

Address _____

City _____ State _____ Zip _____

MICHIGAN VFW AUXILIARY
94th ANNUAL DEPARTMENT CONVENTION
Holiday Inn Gateway, Flint
June 1-5, 2022
TENTATIVE 3/2/2022

Wednesday, June 1

Golf Outing

1:00pm

Training for 2022-2023 District Presidents and Officers

Thursday, June 2

8:30 am – 5:00 pm

Registration

Atrium

8:00 am – 11:30 am

Photo shoot

Camp David

1:00 pm – 2:30 pm

Council of Administration Meeting
(Dress code – business attire)

Washington-Lincoln-Monroe

1:00 pm – 5:00 pm

Hospital Booth / Silver Dollar Table

Taft-Taylor

2:30 pm – 3:30 pm

Floor Practice

Washington-Lincoln-Monroe

2:30 pm – 3:30 pm

Instruction to Pages

Washington-Lincoln-Monroe

4:00 pm – 5:00 pm

2022-23 Diana's Council
of Administration (Pre C of A Meeting)

Washington-Lincoln-Monroe

5:00 pm – 6:00 pm

District Jr. Vice Meeting with
Department Jr. Vice Sara Manke

TBA

7:30pm - 8:30 pm

Mandatory practice for Memorial Service

Washington-Lincoln-Monroe

(All District Presidents and anyone that is part of the service, if unable to attend, please contact the Department President)

TBA – 11:00 pm

Department Hospitality Room

Friday, June 3

(Dress code - official look blouse/shirt and black pants/slacks)

8:30 am – 5:00 pm

Registration

Atrium

8:00 am – 11:30 am

Photo shoot

Camp David

8:00 am – 4:00 pm

Hospital Booth/ Silver Dollar Table

Taft-Taylor

8:30 am – 5:00 pm

2022-23 Auxiliary Program Pins available for pick up

9:00 am – Noon

Auxiliary Business Session Opens

Washington-Lincoln-Monroe

*Rules Committee

*Introduction of Convention Committee and Pages

*Program Awards

Noon – 1:30 pm

Lunch on your own

1:30 pm - 2:30 pm

Joint Memorial Service

3:00 pm – 4:00 pm

Presentation of District and Auxiliary Achievement Awards

Atrium

4:00 pm – 4:30 pm

Camp Trotter Meeting

Adams-Jefferson

5:45 pm

Joint Testimonial for Commander Kevin Conklin and
President Stephanie Krueger **(Dress code – business casual)**

TBA

Saturday, June 4

(Dress code is official look blouse/shirt and black pants/slacks)

8:00 am – 10:00 am	Registration	Taft-Taylor
	(REGISTRATION WILL CLOSE PROMPTLY AT 10:00 am)	
8:00 am – 11:30 am	Photo shoot	Camp David
8:00 am – Noon	Hospital Booth/ Silver Dollar Table	Taft-Taylor
8:00 am – Noon	2022-23 Auxiliary Program Pins available for pick up	
8:00 am – Noon	Auxiliary Business Session Resumes	Washington-Lincoln-Monroe
	*Flag Presentation	
	*National Home Guest	
	*Presentation of Past Department Presidents	
	*Recognition of 45-year plus	
	*Presentation of Patriotic Art Winner	
	*Chapel of Four Chaplains Award	
	*Comments from National VFW Auxiliary Representative	
	*Nominations	
	*Candidates Question and Answer Session	
Noon – 1:30 pm	Lunch on your own/Caucus	
Noon – 1:30 pm	Past State Commanders/Past State Presidents Luncheon	Fillmore
1:30 pm – 3:00 pm	Auxiliary Business Session Resumes	Washington-Lincoln-Monroe
	*Raffle Drawing	
	*2021 Membership Kickoff	
	*ELECTION OF OFFICERS	
	*INSTALLATION OF OFFICERS	
	*Closing Ceremonies of Auxiliary Convention	
	2022-23 C of A Meeting immediately following close of Convention-TBA	
6:00 pm – 10:00 pm	Celebration with Commander John Griffith and Department President Diana Ward at Hotel. (Dress code for is casual)	

Sunday, June 5

Training for the 2022-23 Administrative year will take place starting at 9am on Sunday. All Chairman will present their program that morning explaining what is expected for the new year. This will be classified as a School of Instruction for the 2022-2023 year. We are looking forward for all of you to join us, as we start off another great year of this organization.

VFW AND AUXILIARY
Department of Michigan State Convention
Holiday Inn Gateway Centre, Flint Michigan
Wednesday June 1 – Sunday June 5, 2022
DEADLINE FOR RESERVATION IS May 15, 2022

Mail or Call Reservation to: Holiday Inn Gateway Centre
5353 Gateway Centre, Flint Michigan 48507
810-232-5300
Or
Courtyard by Marriott
810-232-3500

*Make checks payable to: Holiday Inn Gateway Centre - A Deposit of One Night or a Major Credit card is required! **(NO CASH)**.* Reservation will not be guaranteed without a form of payment.

Please specify if a barrier free room (handicapped) is required. If you need a Barrier Free Room check here _____.

ACCOMMODATIONS ARE AS FOLLOWS:

Single	Double
\$102.00 +tax	\$ 103.00 + tax

**PLEASE CALL IN AND MAKE YOUR RESERVATIONS AS
SOON AS POSSIBLE.**

Pat Patterson 586-292-5100 pattersond5@aol.com

DEPARTMENT OF MICHIGAN
VFW AND AUXILIARY
103rd ANNUAL STATE CONVENTION AD BOOK

RATES:

FULL PAGE AD - \$100.00

1/2 PAGE AD - \$70.00

1/4 PAGE AD - \$45.00

PATRON AD - \$4.00 (Name and Post or Auxiliary Number Only)

MAKE CHECKS PAYABLE TO: DEPARTMENT OF MICHIGAN VFW
(NO CASH)

SEND TO:

Department of Michigan VFW

924 N. Washington

Lansing, MI 48906

Email: Jan Passmore - bookkeeper@vfwmi.vet

THE DEADLINE FOR ALL ADS IS MAY 13, 2022

MESSAGE: (PLEASE PRINT)

Kevin Conklin – State Commander
Stephanie Krueger – State President

TESTIMONIAL TICKETS

Friday June 3, 2022 - State Convention

Price \$40.00 per person

No tickets sold at the door

<p><u>DEADLINE DATE FOR ORDERING TICKETS IS MAY 25, 2022</u> <u>TICKET ORDERS WILL BE HELD ACCOUNTABLE,</u> <u>INCLUDING NO SHOWS</u></p>
--

TICKETS WILL NOT BE MAILED

Tickets will be available at Hotel on Thursday and Friday

NAME: _____ ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ DIST # _____ POST # _____

AMOUNT ENCLOSED \$ _____ NUMBER OF TICKETS _____

MAKE ALL CHECKS PAYABLE TO
DEPARTMENT OF MICHIGAN VFW
(NO CASH)

MAIL TO: Department of Michigan VFW
924 N. Washington
Lansing, MI 48906

DINNER STARTS AT 6:00 PM

JOINT TESTIMONIAL AD BOOK

KEVIN CONKLIN – STATE COMMANDER
STEPHANIE KRUEGER – STATE PRESIDENT

RATES:

FULL PAGE AD - \$100.00

1/2 PAGE AD - \$70.00

1/4 PAGE AD - \$45.00

PATRON AD - \$4.00 (Name and Post or Auxiliary Number Only)

MAKE CHECKS PAYABLE TO: DEPARTMENT OF MICHIGAN VFW
(NO CASH)

SEND TO:

Department of Michigan VFW

924 N. Washington

Lansing, MI 48906

Email: Jan Passmore - bookkeeper@vfwmi.vet

THE DEADLINE FOR ALL ADs IS MAY 13, 2022

MESSAGE: (PLEASE PRINT)

2022-2023 AUXILIARY SHIRT ORDER FORM

Diana Ward Department Long Sleeve shirt will be burgundy 100% cotton blend with a White lettering. Please indicate the size(s) of the shirt(s) you wish to purchase.

Deadline to order a shirt and have it to pick up at State Convention is April 1, 2022.

Orders will be accepted after this but will not be available by Convention.

Same shirt for both the Men and Women's- Please see samples for sizing

S_____ M_____ L_____ XL_____ 2X_____ 3X_____ 4X_____



Department of Michigan

VFW Auxiliary

2022-2023

Be the Anchor for our Veterans
hold them Steady and Safe

They run True to Size

Shirts are \$35.00. Make checks payable to: Diana Ward

Mail order form and check to:

Diana Ward
11463 Skyline Dr
Fenton, MI 48430

Enclosed is check/cash in the amount of \$_____ for _____ shirt(s).

Name_____

Phone Number_____

MI DEPARTMENT VFW AUXILIARY PROGRAM PIN ORDER FORM

Ruth Barnhill, Auxiliary Pin Chairman

(734) 233-8121

NAME _____ DISTRICT _____

ADDRESS _____ AUX _____

STATE/ZIP _____ PHONE NUMBER _____

NUMBER OF PINS _____ DATE RECEIVED _____

SIGNED _____ TITLE _____

**ADDITIONAL PINS MAY BE OBTAINED AFTER ORIGINAL QUANTITY OF PINS
ARE PAID. \$5.00 shipping fee must be included.**

Checks Payable to: MICHIGAN DEPT. VFW AUX.

**Send Check and Order form to: Ruth Barnhill, Auxiliary Pin Chairman
49403 Linden Street
Plymouth, MI 48170**

MI DEPARTMENT VFW AUXILIARY PROGRAM PIN ORDER FORM

Ruth Barnhill, Auxiliary Pin Chairman

(734) 233-8121

NAME _____ DISTRICT _____

ADDRESS _____ AUX _____

STATE/ZIP _____ PHONE NUMBER _____

NUMBER OF PINS _____ DATE RECEIVED _____

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