

Entry # _____

Mid-Winter "Buddy"® Poppy Contest Form

AUX # _____

DISTRICT # _____

CHAIRMAN'S NAME: _____

DISPLAY SUBMITTED BY: _____

PHONE NUMBER: _____

NUMBER OF POPPIES: _____ NUMBER OF HOURS: _____

COST: _____

NUMBER OF MEMBERS ASSISTED IN COMPLETING DISPLAY: _____

YOUTH DISPLAY INFORMATION

AUX # _____

DISTRICT # _____

YOUTH'S NAME: _____

DISPLAY SUBMITTED BY: _____

PHONE NUMBER: _____

NUMBER OF POPPIES: _____ NUMBER OF HOURS: _____

COST: _____

NUMBER OF MEMBERS ASSISTED IN COMPLETING DISPLAY: _____

