

Entry # \_\_\_\_\_

# **Mid-Winter "Buddy"® Poppy Contest Form**

AUX # \_\_\_\_\_

DISTRICT # \_\_\_\_\_

CHAIRMAN'S NAME: \_\_\_\_\_

DISPLAY SUBMITTED BY: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

NUMBER OF POPPIES: \_\_\_\_\_ NUMBER OF HOURS: \_\_\_\_\_

COST: \_\_\_\_\_

NUMBER OF MEMBERS ASSISTED IN COMPLETING DISPLAY: \_\_\_\_\_

## **YOUTH DISPLAY INFORMATION**

AUX # \_\_\_\_\_

DISTRICT # \_\_\_\_\_

YOUTH'S NAME: \_\_\_\_\_

DISPLAY SUBMITTED BY: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

NUMBER OF POPPIES: \_\_\_\_\_ NUMBER OF HOURS: \_\_\_\_\_

COST: \_\_\_\_\_

NUMBER OF MEMBERS ASSISTED IN COMPLETING DISPLAY: \_\_\_\_\_

